

***NORMANDY
COMMUNITY DEVELOPMENT DISTRICT***

Advanced Meeting Package
Regular Meeting

Date/Time:
Friday, July 17, 2026
9:30 A.M.

Location:
Fairfield Inn
561 Chaffee Point Blvd.
Jacksonville, FL 32221

Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval, or adoption.

Normandy Community Development District

c/o Kai

2502 N. Rocky Point Dr., Suite 1000

Tampa, FL 33607

813-565-4663

Board of Supervisors

Normandy Community Development District

Dear Supervisors:

A Meeting of the Board of Supervisors of the Normandy Community Development District is scheduled for **Friday, July 17, 2026, at 9:30 A.M.** at the **Fairfield Inn, 561 Chaffee Point Blvd., Jacksonville, FL 32221.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

Larry Krause

Larry Krause

District Manager

813-565-4663

CC: Attorney
Engineer
District Records

District: NORMANDY COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Friday, July 17, 2026

Time: 9:30 A.M.

Location: Fairfield Inn
561 Chaffee Point Blvd.
Jacksonville, FL, 32221

Supervisor	Position	
Michael Lawson	Chairman	
Doug Draper	Vice Chair	
Lori Price	Assistant Secretary	
Christie Ray	Assistant Secretary	
Brittany Crutchfield	Assistant Secretary	

[Microsoft Teams Link](#)

Meeting ID: 287 237 714 391 2

Passcode: Wr3FN37p

Call In: +1 312 667 7136

Regular Meeting Agenda

For the full agenda packet, please contact diamondsprings@hikai.com

I. Call to Order / Roll Call

II. Audience Comments – (limited to 3 minutes per individual on agenda items)

III. Administrative Items

- A. Consideration for Approval of the June 12, 2026, Regular Meeting

Exhibit 1

IV. Vendor and Staff Updates

- A. District Engineer
B. District Counsel
C. Field Service Manager – Robert Stone

1. Charles Aquatics – Pond Maintenance Report conducted on June 10, 2026

Exhibit 2

- D. District Manager

V. Audience Comments – New Business (limited to 3 minutes per individual)

VI. Supervisor Requests

VII. Adjournment